



**OXFORDSHIRE  
COUNTY COUNCIL**

# **Forward Plan**

**July - October 2022**

Liz Leffman  
Leader of the Council  
County Hall, Oxford OX1 1ND

Date Issued: 1 June 2022



## The Cabinet's Forward Plan: Introduction

This Forward Plan outlines the decisions which are expected to be made over the coming four-month period by or on behalf of the County Council's Cabinet. **NB Also included, for ease of reference, are items for the current month.**

The Plan is arranged in Committee date order, Cabinet or Delegated Decision by Cabinet Member. (The members and their portfolios are listed in the table on the next page.) Each entry briefly describes the subject and scope of the decision; indicates the "target date" on which the decision is expected to be taken and by whom (eg whether the full Cabinet or an individual Cabinet Member); what documents (normally a report by an officer) are expected to be considered; and contact details for the officer(s) dealing with the matter.

Where consultation is being carried out prior to the decision being taken, the principal consultees are specified. The method of consultation will normally be by letter or – where the views of the wider public are to be sought – by press coverage, supplemented by local notices if the decision affects a particular area. Other methods, such as exhibitions, opinion surveys, community forums etc, may be used to supplement these.

The lists include any "key decisions" - those which are "significant" under the terms of government regulations. In general, a key decision may not be taken unless notice of it has been included in the Forward Plan. More detailed information on what is a key decision can be found in the Council's Constitution on the Council's website.<sup>1</sup> This can also be inspected at County Hall.

However, the Council has decided that Oxfordshire's Forward Plan should include all those matters which are expected to come before the Cabinet in the period of the Plan, whether or not they may give rise to key decisions.

If any key decisions are expected to be taken by officers within the Plan period under powers delegated by the Cabinet, these are included in the Plan.

Unless of a confidential nature, reports and other documents for any meeting can be inspected, from approximately a week before the meeting, at County Hall and online<sup>2</sup>. Copies can be supplied on request, at a charge to cover copying costs.

### Making Representations about Forward Plan Items

Anyone who wishes to make representations about a particular matter listed in the Plan should send their comments so as to reach the County Council at least a week before it is due to be considered. Comments should be either:

Posted to "Forward Plan", Law & Governance (Democratic Services), Corporate Services, County Hall, Oxford OX1 1ND, delivered in person to the same address or e-mailed to [forward.plan@oxfordshire.gov.uk](mailto:forward.plan@oxfordshire.gov.uk).

There is also a facility for making a short address to the Cabinet or Cabinet Member in person. The deadline for any request to do this is 9.00 am on the working day before the matter is due to be considered. A form is available from Democratic Support Team, Law & Governance (Democratic Services), (contact as above, or telephone Oxford 810806) or online<sup>3</sup>.

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<sup>1</sup> [Decision Making including Key Decisions](#) – Main Menu > About your Council > Meetings > The Constitution > Part 2, Article 14 – Decision Making

<sup>2</sup> [Agendas, Minutes & Reports](#) – Main Menu > About your Council > Meetings > Browse Committee Papers

<sup>3</sup> [Get Involved in Meetings](#) – Main Menu > About your Council > Meetings > Get involved in meetings

## Members of the Cabinet

| <b>Cabinet Member</b>  | <b>Main Areas of Responsibility</b>  |
|--|--|
| Leader of the Council<br><i>Councillor Liz Leffman</i>   | Strategy; corporate and community leadership; strategic communications; major external partnerships; regional and strategic infrastructure and planning; economic growth and development; Districts Liaison  |
| Deputy Leader of the Council and Cabinet Member for Children, Education & Young People's Services<br><i>Councillor Liz Brighthouse OBE</i> | Children Social Care; Education; 0-5 Offer; Youth Offer  |
| Cabinet Member for Corporate Services<br><i>Councillor Glynis Phillips</i>   | Governance and Legal; HR and industrial relations; Cherwell partnership agreement; Broadband/ICT; Customer services; Communications  |
| Cabinet Member for Community Services & Safety<br><i>Councillor Neil Fawcett</i>   | Cultural Services, Registration service, Library service, Coroner's service, Music service, Museum service, History service; Fire & Rescue Service; Trading Standards; Emergency Planning; Community Safety; Gypsies & Travellers  |
| Cabinet Member for Climate Change Delivery & Environment<br><i>Councillor Dr Pete Sudbury</i>  | Climate Change; Waste Disposal and recycling centre; Countryside Operations & Volunteers; Ecology/Archaeology/Heritage; Water Strategy – TW Reservoir; Energy Strategy; Minerals & Waste Planning; Lead Flood Authority – Oxford Flood Alleviation Plan; Tree Strategy; Highways Verge Management Strategy; HGV Weight Routes  |
| Cabinet Member for Highway Management<br><i>Councillor Tim Bearder</i>   | Highways Delivery Operations – structures and maintenance; Network management; Public Rights of Way; Supported Transport; Fix My Street; Walking and Cycling – Maintenance; LCWIPs/LTNs; Street lighting; Travel Hubs; Public transport – Bus Strategy/Universal Payment/Maps; Cycle Parking; School Streets; 20 Is Plenty – implementation; Enforcement; Car Parking Strategy               |
| Cabinet Member for Travel & Development Strategy<br><i>Councillor Duncan Enright</i>   | Government Bids for Funding Initiatives; Infrastructure strategy (OXIS); Digital Connectivity Broadband; Regional and Strategic Infrastructure - Capital Delivery of Major projects; Rail – Cowley/Grove/Worcester Line/Witney; Connecting Oxford; ZEZs/AQMAs/Live Digital Air Quality Display; Travel Hubs; Working Place Levy/Congestion Charge; Waterways; Tourism / economic development |
| Cabinet Member for Finance<br><i>Councillor Calum Miller</i>   | Finance; Property/Investments; Procurement   |
| Cabinet Member for Adult Social Care<br><i>Councillor Jenny Hannaby</i>  | Adult Social Care; Carers services; Support to: People with learning disabilities, Physical disability services, People living with impact of a brain injury, People living with a long-term condition, Older people services, Safeguarding adult services, Homelessness, Hospital discharge; Mental health; Health Partnerships   |
| Cabinet Member for Public Health & Equality<br><i>Councillor Mark Lygo</i>   | Public Health; Covid Renewal; Voluntary Sector; Equalities   |

The Forward Plan

**Cabinet Meetings**

**21 June 2022**

| Item to be considered  | Decision Maker            | Key Decision (yes/no)              | Exempt Information                                | Consultation | Reason for Amendment (if any)   | Cabinet Member                                   | Contact Officer   | Report by                              |
|--|---------------------------|------------------------------------|---|--------------|---|--|---|--|
| <p><b>HIF1 Grant Determination Agreement</b><br/>(Ref: 2022/045)</p> <p>GDA presented to Cabinet for consideration and approval.</p> | Cabinet<br>(21 June 2022) | Yes - Affects more than 1 division | Yes - Category 3 - Commercially Sensitive - Annex | N/A          | <p>Decision due date for Cabinet changed from 26/04/2022 to 24/05/2022.<br/>Reason: Further work required; subject to government negotiation.</p> <p>Decision due date for Cabinet changed from 24/05/2022 to 19/07/2022.<br/>Reason: Reviewing all capital projects due to global inflationary pressures. HIF1 decision will follow this.</p> <p>Decision due date for Cabinet changed from 19/07/2022 to 21/06/2022.<br/>Reason: To avoid delay to the future programme</p> | Cabinet Member for Travel & Development Strategy | Hannah Battye,<br>Growth Manager,<br>Central Tel:<br>07808 573932 | Corporate Director Environment & Place |
| <p><b>HIF 2 Smart Corridor – Amendment of Grant determination Agreement / Deed of</b></p>  | Cabinet<br>(21 June 2022) | Yes - Affects more than 1 division | Information relating to the financial or business | N/A          |   | Cabinet Member for Travel & Development          | Hannah Battye,<br>Growth Manager,<br>Central Tel:<br>07808 573932 | Corporate Director Environment & Place |

## The Forward Plan

| Item to be considered  | Decision Maker            | Key Decision (yes/no)              | Exempt Information  | Consultation                | Reason for Amendment (if any)  | Cabinet Member  | Contact Officer   | Report by                              |
|--|---------------------------|------------------------------------|---|-----------------------------|--|---|---|--|
| <p><b>Variation</b><br/>(Ref: 2022/080)</p> <p>To seek approval for GDA amendment / Deed of Variation.</p>   |                           |                                    | affairs of any particular person (including the authority holding that information) |                             |  | Strategy  |   |  |
| <p><b>Local Transport and Connectivity Plan (LTCP)</b><br/>(Ref: 2021/237)</p> <p>To seek agreement of the LTCP document and supporting strategies for adoption by full Council in July 2022.</p> <p><b>Joint Responsibilities:</b><br/>Cabinet Member for Highway Management and Cabinet Member for Travel &amp; Development Strategy</p> | Cabinet<br>(21 June 2022) | Yes - Affects more than 1 division | None  | Key Stakeholders and Public |  | Cabinet Member for Highway Management, Cabinet Member for Travel & Development Strategy | Melissa Goodacre, Infrastructure Strategy Team Leader Tel: 07825 314780, Joseph Kay, Strategic Transport Lead Tel: 07827 979234 | Corporate Director Environment & Place |
| <p><b>National Bus Strategy - Enhanced Partnership</b><br/>(Ref: 2021/214)</p> <p>To seek approval of</p>  | Cabinet<br>(21 June 2022) | Yes - Affects more than 1 division | None  | N/A                         | Decision due date for Cabinet changed from 15/03/2022 to 26/04/2022. Reason: Further | Cabinet Member for Highway Management   | John Disley, Infrastructure Strategy & Policy Manager Tel: 07767 006742   | Corporate Director Environment & Place |

## The Forward Plan

| Item to be considered   | Decision Maker            | Key Decision (yes/no)   | Exempt Information | Consultation                        | Reason for Amendment (if any)  | Cabinet Member               | Contact Officer                                    | Report by                                  |
|---|---------------------------|---|--------------------|-------------------------------------|--|------------------------------|--|--|
| the Enhanced Partnership.   |                           |   |                    |                                     | <p>work required due to altered Government timescales.</p> <p>Decision due date for Cabinet changed from 26/04/2022 to 24/05/2022.<br/>Reason: Delayed Government funding announcement and revised submission deadline of end of May.</p> <p>Decision due date for Cabinet changed from 24/05/2022 to 21/06/2022.<br/>Reason: Delayed Government funding announcement and revised submission deadline of end of June</p> |                              |  |  |
| <p><b>SEND top-up funding for Schools</b><br/>(Ref: 2022/064)</p> <p>To update on the SEND Review:right support, right place, right time and to agree the SEND top-up funding for</p> | Cabinet<br>(21 June 2022) | Yes - Affects more than one division and revenue expenditure > £500,000 | None               | School Forum April 26 <sup>th</sup> |  | Deputy Leader of the Council | Kate Bradley,<br>Head of SEND<br>Tel: 07584 262422 | Corporate Director for Children's Services |

## The Forward Plan

| Item to be considered  | Decision Maker                   | Key Decision (yes/no)              | Exempt Information | Consultation | Reason for Amendment (if any)   | Cabinet Member   | Contact Officer   | Report by  |
|--|----------------------------------|------------------------------------|--------------------|--------------|---|--|---|--|
| Schools.   |                                  |                                    |                    |              |   |  |   |  |
| <b>Vision Zero</b><br><i>(Ref: 2022/082)</i><br><br>Approve the County Council Vision Zero commitment.   | Cabinet<br><i>(21 June 2022)</i> | Yes - Affects more than 1 division | None               | N/A          |   | Cabinet Member for Highway Management                                | Paul Fermer,<br>Assistant Director of Community Operations Tel: 07825 273984,<br>Caroline Coyne,<br>Assistant Project Manager                   | Corporate Director Environment & Place                               |
| <b>Annual Performance Report 2021-2022 and Provisional Revenue Outturn 2021/22</b><br><i>(Ref: 2022/067)</i><br><br>To note the report.        | Cabinet<br><i>(21 June 2022)</i> | No                                 | None               | N/A          |   | Cabinet Member for Finance,<br>Cabinet Member for Corporate Services | Louise Tustian,<br>Head of Insight & Corporate Programmes Tel: (01295) 221786,<br>Kathy Wilcox,<br>Head of Financial Strategy Tel: 07788 302163 | Corporate Director Customers, Organisational Development & Resources |
| <b>Cabinet response to Transgender Motion from Council</b><br><i>(Ref: 2022/065)</i><br><br>To agree the recommendations set out in the paper. | Cabinet<br><i>(21 June 2022)</i> | No                                 | None               | N/A          |   | Cabinet Member for Public Health & Equality                          | Emily Schofield,<br>Acting Head of Strategy Tel: 07881 311707   | Corporate Director Customers, Organisational Development & Resources |
| <b>Provisional Capital Outturn 2021/22</b><br><i>(Ref: 2021/225)</i><br><br>To note the performance against the capital programme for          | Cabinet<br><i>(21 June 2022)</i> | No                                 | None               | N/A          | Decision due date for Cabinet changed from 24/05/2022 to 21/06/2022.<br>Reason: Correction to existing plan | Cabinet Member for Finance   | Kathy Wilcox,<br>Head of Financial Strategy Tel: 07788 302163   | Director of Finance  |



## The Forward Plan

| Item to be considered  | Decision Maker            | Key Decision (yes/no) | Exempt Information | Consultation | Reason for Amendment (if any)  | Cabinet Member                        | Contact Officer  | Report by                   |
|--|---------------------------|-----------------------|--------------------|--------------|--|---------------------------------------|--|-----------------------------|
| 2021/22 as set out in the report.  |                           |                       |                    |              |  |                                       |  |                             |
| <p><b>Treasury Management Annual Performance Report</b><br/>(Ref: 2022/027)</p> <p>Cabinet is asked to note the report and recommend Council to note the council's treasury management activity in 2021/22.</p>                        | Cabinet<br>(21 June 2022) | No                    | None               | N/A          |  | Cabinet Member for Finance            | Tim Chapple,<br>Treasury<br>Manager Tel:<br>07917 262935           | Director of Finance         |
| <p><b>Workforce Report and Staffing Data - Quarter 4 - January-March 2022</b><br/>(Ref: 2021/220)</p> <p>Quarterly staffing report providing details of key people numbers and analysis of main changes since the previous report.</p> | Cabinet<br>(21 June 2022) | No                    | None               | N/A          | Decision due date for Cabinet changed from 24/05/2022 to 21/06/2022.<br>Reason: Further work required. | Cabinet Member for Corporate Services | Karen Edwards,<br>Director of Human Resources Tel:<br>07825 521526 | Director of Human Resources |

The Forward Plan

19 July 2022

| Item to be considered   | Decision Maker            | Key Decision (yes/no)              | Exempt Information | Consultation | Reason for Amendment (if any)  | Cabinet Member                                   | Contact Officer  | Report by                              |
|---|---------------------------|------------------------------------|--------------------|--------------|--|--|--|--|
| <p><b>A40 Access to Witney - Compulsory Purchase Order and Side Road Orders</b><br/>(Ref: 2022/012)</p> <p>To seek approval of the Statement of Reasons and Orders Plans and approval to make the Compulsory Purchase and Side Road Orders.</p> | Cabinet<br>(19 July 2022) | Yes - Affects more than 1 division | None               | N/A          | <p>Decision due date for Cabinet changed from 26/04/2022 to 24/05/2022.<br/>Reason: Further work required.</p> <p>Decision due date for Cabinet changed from 24/05/2022 to 21/06/2022.<br/>Reason: Further work required.</p> <p>Decision due date for Cabinet changed from 21/06/2022 to 19/07/2022.<br/>Reason: Further work required.</p> | Cabinet Member for Travel & Development Strategy | Arjen Bouwmeester,<br>Senior Project Manager<br>Tel: 07957602918 | Corporate Director Environment & Place |
| <p><b>Capital Programme Monitoring Report - May 2022</b><br/>(Ref: 2022/015)</p> <p>Financial Report on capital spending against budget allocations, including any necessary capital programme approvals.</p>                                   | Cabinet<br>(19 July 2022) | Yes - Capital Expenditure >£1m     | None               | N/A          |  | Cabinet Member for Finance                       | Kathy Wilcox,<br>Head of Financial Strategy<br>Tel: 07788 302163 | Director of Finance                    |

## The Forward Plan

| Item to be considered  | Decision Maker            | Key Decision (yes/no)              | Exempt Information | Consultation | Reason for Amendment (if any)   | Cabinet Member   | Contact Officer   | Report by                              |
|--|---------------------------|------------------------------------|--------------------|--------------|---|--|---|--|
| <p><b>Climate and Natural Environment Policy Statement</b><br/>(Ref: 2022/028)</p> <p>Agree a new Climate and Natural Environment Policy Statement.</p>  | Cabinet<br>(19 July 2022) | Yes - Affects more than 1 division | None               | N/A          | Decision due date for Cabinet changed from 24/05/2022 to 19/07/2022. Reason: More engagement with Officers and Councillors.   | Cabinet Member for Climate Change Delivery & Environment | Sarah Gilbert, Climate Action Team Leader Tel: 07867 467797, Nick Mottram, Environment Strategy Manager Tel: 07733 002171 | Corporate Director Environment & Place |
| <p><b>Cowley LTN Experimental TRO</b><br/>(Ref: 2022/051)</p> <p>To make permanent or remove.</p>  | Cabinet<br>(19 July 2022) | Yes - Affects more than 1 division | None               | N/A          |   | Cabinet Member for Highway Management                    | Naomi Barnes, Project Manager Tel: 07824 528681   | Corporate Director Environment & Place |
| <p><b>Didcot Garden Town HIF1 - Compulsory Purchase and Side Road Orders</b><br/>(Ref: 2021/134)</p> <p>To seek approval of the Statement of Reasons and Orders Plans and approval to make the Compulsory Purchase and Side Road Orders.</p> | Cabinet<br>(19 July 2022) | Yes - Affects more than 1 division | None               | N/A          | <p>Decision due date for Cabinet changed from 19/10/2021 to TBA. Reason: Further work required.</p> <p>Decision due date for Cabinet changed from 19/10/2021 to 15/03/2022. Reason: Further work required.</p> <p>Decision due date for Cabinet changed from 15/03/2022 to 26/04/2022. Reason: Further work required.</p> | Cabinet Member for Travel & Development Strategy         | Timothy Mann, Senior Project Manager Tel: 07922 848408  | Director of Growth & Economy           |

### The Forward Plan

| Item to be considered  | Decision Maker            | Key Decision (yes/no) | Exempt Information | Consultation | Reason for Amendment (if any)  | Cabinet Member | Contact Officer  | Report by               |
|--|---------------------------|-----------------------|--------------------|--------------|--|----------------|--|-------------------------|
|  |                           |                       |                    |              | <p>Decision due date for Cabinet changed from 26/04/2022 to 24/05/2022. Reason: Further work required; subject to government negotiation.</p> <p>Decision due date for Cabinet changed from 24/05/2022 to 19/07/2022. Reason: Reviewing all capital projects due to global inflationary pressures. HIF1 decision will follow this.</p> |                |  |                         |
| <p><b>Oxfordshire-Cherwell Partnership Transition Plan</b><br/>(Ref: 2022/071)</p> <p>To approve the transition plans for the discontinuance of the Oxfordshire County Council – Cherwell District Council s113 Agreement.</p> | Cabinet<br>(19 July 2022) | Yes                   | None               | N/A          |  | Leader         | Robin Rogers,<br>Programme Director COVID Response Tel: 07789 923206 | Interim Chief Executive |
| <b>Provision of Services</b>   | Cabinet                   | Yes - Affects         | None               | N/A          |  | Councillor     | Rosie Winyard,   | Corporate               |

## The Forward Plan

| Item to be considered   | Decision Maker            | Key Decision (yes/no)                                     | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member             | Contact Officer  | Report by   |
|---|---------------------------|---|--------------------|--------------|-------------------------------|----------------------------|--|---|
| <p><b>for Adults and children affected by Domestic Abuse</b><br/>(Ref: 2022/043)</p> <p>Cabinet approval is sought for: permission to commence a procurement exercise for accomodation and support services for adults and children affected by domestic abuse and; provide a support service for perpatrators to reduce associated harms in line with the Domestic Abuse Act 2021.</p> | (19 July 2022)            | more than one division and revenue expenditure > £500,000 |                    |              |                               | Mark Lygo                  | Interim Senior Public Health Principle   | Director of Public Health & Wellbeing   |
| <p><b>Business Management &amp; Monitoring Report - April/May 2022</b><br/>(Ref: 2022/016)</p> <p>To note and seek agreement of the report.</p>   | Cabinet<br>(19 July 2022) | No  | None               | N/A          |                               | Cabinet Member for Finance | Louise Tustian, Head of Insight & Corporate Programmes Tel: (01295) 221786, Kathy Wilcox, Head of Financial Strategy Tel: 07788 302163 | Corporate Director Customers, Organisational Development & Resources, Director of Finance |
| <p><b>Delegated Powers - July 2022</b><br/>(Ref: 2022/017)</p> <p>To report on a quarterly basis any</p>  | Cabinet<br>(19 July 2022) | No  | None               | N/A          |                               | Leader                     | Colm Ó Caomhánaigh, Committee Officer Tel: 07393 001096  | Director of Law & Governance  |

### The Forward Plan

| Item to be considered   | Decision Maker            | Key Decision (yes/no) | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member                              | Contact Officer                                       | Report by  |
|---|---------------------------|-----------------------|--------------------|--------------|-------------------------------|---|---|--|
| executive decisions taken under the specific powers and functions delegated under the terms of Part 7.1 (Scheme of Delegation to Officers) of the Council's Constitution – Paragraph 6.3(c)(i). It is not for Scrutiny call-in. |                           |                       |                    |              |                               |   |   |  |
| <p><b>Digital Inclusion Strategy</b><br/>(Ref: 2022/021)</p> <p>To seek approval of the Oxfordshire Digital Inclusion Strategy and agree the actions that the County Council will undertake.</p>                                | Cabinet<br>(19 July 2022) | No                    | None               | N/A          |                               | Cabinet Member for Corporate Services       | Elena Grant,<br>Policy Officer Tel:<br>07825 403173   | Corporate Director<br>Customers,<br>Organisational<br>Development &<br>Resources |
| <p><b>Equality, Diversity and Inclusion Action Plan 2022-23</b><br/>(Ref: 2022/069)</p> <p>To agree the equality, diversity</p>   | Cabinet<br>(19 July 2022) | No                    | None               | Internal     |                               | Cabinet Member for Public Health & Equality | Lauren Rushen,<br>Policy Officer Tel:<br>07990 367851 | Corporate Director<br>Customers,<br>Organisational<br>Development &<br>Resources |

## The Forward Plan

| Item to be considered  | Decision Maker            | Key Decision (yes/no) | Exempt Information | Consultation | Reason for Amendment (if any)  | Cabinet Member                                   | Contact Officer  | Report by                              |
|--|---------------------------|-----------------------|--------------------|--------------|--|--|--|--|
| and inclusion action plan for 2022-23.   |                           |                       |                    |              |  |  |  |  |
| <p><b>Oxfordshire Strategic Rail Freight Interchange</b><br/>(Ref: 2021/164)</p> <p>To seek delegated authority for officers to respond in the council's statutory consultee role, to consultations on this proposed development, which, as Nationally Significant Infrastructure Project, falls outside the council's current Scheme of Delegation.</p> | Cabinet<br>(19 July 2022) | No                    | None               | N/A          | <p>Decision due date for Cabinet changed from 16/11/2021 to 26/04/2022.<br/>Reason: Further work required.</p> <p>Decision due date for Cabinet changed from 26/04/2022 to 24/05/2022.<br/>Reason: To allow time for consultation process to start</p> <p>Decision due date for Cabinet changed from 24/05/2022 to 21/06/2022.<br/>Reason: The timetable for public consultation, which is outside OCC's control, has been revised.</p> <p>Decision due date for Cabinet changed from 21/06/2022 to 19/07/2022.<br/>Reason: The timetable for public consultation has been announced. It</p> | Cabinet Member for Travel & Development Strategy | Joy White,<br>Principal Transport Planner<br>Tel: 07554 103522 | Corporate Director Environment & Place |

## The Forward Plan

| Item to be considered   | Decision Maker                   | Key Decision (yes/no) | Exempt Information | Consultation | Reason for Amendment (if any)   | Cabinet Member                              | Contact Officer   | Report by               |
|---|----------------------------------|-----------------------|--------------------|--------------|---|---|---|-------------------------|
|   |                                  |                       |                    |              | will run from 9 May to 4 July. An earlier Cabinet meeting would not give officers time to digest the consultation materials and prepare the report. |   |   |                         |
| <b>Oxfordshire Voluntary and Community Sector Strategy</b><br><i>(Ref: 2022/025)</i><br><br>To seek approval for the draft Oxfordshire Voluntary and Community Sector Strategy. | Cabinet<br><i>(19 July 2022)</i> | No                    | None               | N/A          |   | Cabinet Member for Public Health & Equality | Karina Russell, Senior Policy Officer Tel: 07917 921511, Emily Schofield, Acting Head of Strategy Tel: 07881 311707 | Acting Head of Strategy |

### ***20 September 2022***

| Item to be considered  | Decision Maker                        | Key Decision (yes/no)              | Exempt Information | Consultation | Reason for Amendment (if any)   | Cabinet Member                                   | Contact Officer  | Report by                              |
|--|---------------------------------------|------------------------------------|--------------------|--------------|---|--|--|--|
| <b>Banbury Local Cycling and Walking Infrastructure Plan (LCWIP)</b><br><i>(Ref: 2021/232)</i><br><br>To seek approval of the LCWIP policy for the Banbury (and neighbouring areas). | Cabinet<br><i>(20 September 2022)</i> | Yes - Affects more than 1 division | None               | N/A          | Decision due date for Cabinet changed from 21/06/2022 to 20/09/2022. Reason: Further time needed for stakeholder engagement to inform the plan. | Cabinet Member for Travel & Development Strategy | Eric Stevens, Principal Infrastructure Planner Tel: 07436 700673 | Corporate Director Environment & Place |



## The Forward Plan

| Item to be considered   | Decision Maker                 | Key Decision (yes/no)                | Exempt Information | Consultation | Reason for Amendment (if any)   | Cabinet Member                        | Contact Officer  | Report by                              |
|---|--------------------------------|--------------------------------------|--------------------|--------------|---|---------------------------------------|--|--|
| <p><b>Highways Asset Management Strategy &amp; Policy</b><br/>(Ref: 2021/236)</p> <p>To seek approval of the updated 2022-2027 Highways Asset Management Plan and new approach.</p> | Cabinet<br>(20 September 2022) | Yes - Revenue Expenditure > £500,000 | None               | N/A          | Decision due date for Cabinet changed from 19/07/2022 to 20/09/2022. Reason: Further work required.   | Cabinet Member for Highway Management | James Dance,<br>Principal Officer - Asset Renewals<br>Tel: 07392 318900      | Corporate Director Environment & Place |
| <p><b>Network Management Plan 2022-2027</b><br/>(Ref: 2021/238)</p> <p>To seek approval of the content of the Network Management Plan 2022-2027.</p>                                | Cabinet<br>(20 September 2022) | Yes - Affects more than 1 division   | None               | N/A          | Decision due date for Cabinet changed from 15/03/2022 to 24/05/2022. Reason: Further work required.<br><br>Decision due date for Cabinet changed from 24/05/2022 to 20/09/2022. Reason: Further work required and wider consultation necessary. | Cabinet Member for Highway Management | Keith Stenning,<br>Head of Service - Network Management<br>Tel: 07584 581214 | Corporate Director Environment & Place |
| <p><b>Budget &amp; Business Planning Report - 2023/24: September 2022</b><br/>(Ref: 2022/048)</p> <p>To provide background and</p>  | Cabinet<br>(20 September 2022) | No                                   | None               | N/A          |   | Cabinet Member for Finance            | Kathy Wilcox,<br>Head of Financial Strategy<br>Tel: 07788 302163             | Director of Finance                    |

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| Item to be considered   | Decision Maker                        | Key Decision (yes/no) | Exempt Information | Consultation | Reason for Amendment (if any)   | Cabinet Member                        | Contact Officer   | Report by  |
|---|---------------------------------------|-----------------------|--------------------|--------------|---|---------------------------------------|---|--|
| context to the budget and business planning process for 2023/24.  |                                       |                       |                    |              |   |                                       |   |  |
| <b>Business Management &amp; Monitoring Report - June/July 2022</b><br><i>(Ref: 2022/049)</i><br><br>To note and seek agreement of the report.                                  | Cabinet<br><i>(20 September 2022)</i> | No                    | None               | N/A          |   | Cabinet Member for Finance            | Kathy Wilcox,<br>Head of Financial Strategy<br>Tel: 07788 302163              | Director of Finance  |
| <b>Customer Experience Strategy</b><br><i>(Ref: 2021/235)</i><br><br>To seek approval and delegated responsibility to Portfolio Holder and Directors to implement the strategy. | Cabinet<br><i>(20 September 2022)</i> | No                    | None               | N/A          | Decision due date for Cabinet changed from 24/05/2022 to 20/09/2022. Reason: Further work required. | Cabinet Member for Corporate Services | Mark Haynes,<br>Director for Customer & Culture Services<br>Tel: 07586 479051 | Corporate Director Customers, Organisational Development & Resources |
| <b>Treasury Management Quarterly Report</b><br><i>(Ref: 2022/070)</i><br><br>Cabinet is asked to note the report and recommend Council to note the council's                    | Cabinet<br><i>(20 September 2022)</i> | No                    | None               | N/A          |   | Cabinet Member for Finance            | Tim Chapple,<br>Treasury Manager<br>Tel: 07917 262935                         | Director of Finance  |

## The Forward Plan

| Item to be considered   | Decision Maker                        | Key Decision (yes/no) | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member                        | Contact Officer  | Report by  |
|---|---------------------------------------|-----------------------|--------------------|--------------|-------------------------------|---------------------------------------|--|--|
| treasury management activity for the first quarter of 2022/23.  |                                       |                       |                    |              |                               |                                       |  |  |
| <b>Workforce Report and Staffing Data - Quarter 1 - April to June 2022</b><br><i>(Ref: 2022/050)</i><br><br>Quarterly staffing report providing details of key people numbers and analysis of main changes since the previous report. | Cabinet<br><i>(20 September 2022)</i> | No                    | None               | N/A          |                               | Cabinet Member for Corporate Services | Karen Edwards,<br>Director of Human Resources<br>Tel: 07825 521526 | Corporate Director Customers, Organisational Development & Resources |

## Cabinet Member Meetings

### Deputy Leader and Cabinet Member for Children, Education & Young People's Services

**19 July 2022**

| Item to be considered   | Decision Maker  | Key Decision (yes/no) | Exempt Information | Consultation                  | Reason for Amendment (if any) | Cabinet Member               | Contact Officer  | Report by                                  |
|---|---|-----------------------|--------------------|-------------------------------|-------------------------------|------------------------------|--|--|
| <b>Proposed Age Range Extension at Nettlebed Community Primary School</b><br><i>(Ref: 2022/072)</i> | Deputy Leader of the Council<br><i>(19 July 2022)</i> | No                    | None               | Statutory Public Consultation |                               | Deputy Leader of the Council | Barbara Chillman,<br>Pupil Place Planning Manager<br>Tel: 07554 103418 | Corporate Director for Children's Services |

## The Forward Plan

| Item to be considered  | Decision Maker | Key Decision (yes/no) | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member | Contact Officer | Report by |
|--|----------------|-----------------------|--------------------|--------------|-------------------------------|----------------|-----------------|-----------|
| To seek statutory approval to lower the age range of Nettlebed Primary School to 3-11. |                |                       |                    |              |                               |                |                 |           |

## Cabinet Member for Highway Management

**23 June 2022**

| Item to be considered  | Decision Maker  | Key Decision (yes/no)              | Exempt Information | Consultation | Reason for Amendment (if any)   | Cabinet Member                        | Contact Officer   | Report by                              |
|--|---|------------------------------------|--------------------|--------------|---|---------------------------------------|---|--|
| <p><b>Bicester – various locations – new and amended waiting restrictions</b><br/>(Ref: 2022/032)</p> <p>A decision is sought on new and amended waiting restrictions.</p> | Cabinet Member for Highway Management<br>(23 June 2022) | Yes - Affects more than 1 division | None               | N/A          | Decision due date for Cabinet Member for Highway Management changed from 26/05/2022 to 23/06/2022. Reason: Further work required. | Cabinet Member for Highway Management | Tim Shickle,<br>Group Manager - Traffic & Road Safety<br>Tel: 07920 591545, Mike Wasley, Principal Officer - Traffic Schemes<br>Tel: 07393 001045 | Corporate Director Environment & Place |
| <p><b>Oxford: E-scooter trial – continuation of enabling traffic regulation orders for duration of extended trial period</b><br/>(Ref: 2022/053)</p>                       | Cabinet Member for Highway Management<br>(23 June 2022) | Yes - Affects more than 1 division | None               | N/A          |   | Cabinet Member for Highway Management | Ben Smith,<br>Infrastructure Local Lead<br>Central Tel: 07392 318877  | Corporate Director Environment & Place |

## The Forward Plan

| Item to be considered  | Decision Maker  | Key Decision (yes/no) | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member                        | Contact Officer  | Report by                              |
|--|---|-----------------------|--------------------|--------------|-------------------------------|---------------------------------------|--|--|
| A decision is sought on the continuation of enabling traffic regulation orders for duration of extended trial period.  |   |                       |                    |              |                               |                                       |  |  |
| <p><b>Caversfield - Fringford Road and Aunt Ems Lane - proposed 40mph speed limit</b><br/>(Ref: 2022/061)</p> <p>A decision is sought on a proposed 40mph speed limit.</p>                             | Cabinet Member for Highway Management<br>(23 June 2022) | No                    | None               | N/A          |                               | Cabinet Member for Highway Management | Anthony Kirkwood,<br>Principal Engineer - Traffic & Road Safety<br>Tel: 07392 318871 | Corporate Director Environment & Place |
| <p><b>Combe - proposed 20mph speed limit</b><br/>(Ref: 2022/059)</p> <p>A decision is sought on a proposed 20mph speed limit.</p>  | Cabinet Member for Highway Management<br>(23 June 2022) | No                    | None               | N/A          |                               | Cabinet Member for Highway Management | James Wright,<br>Traffic & Traffic Schemes Technical Officer<br>Tel: 07789 926984    | Corporate Director Environment & Place |
| <p><b>Crowmarsh - The Street - proposed reduction in length of waiting restrictions</b><br/>(Ref: 2022/056)</p> <p>A decision is sought on a proposed reduction in length of waiting restrictions.</p> | Cabinet Member for Highway Management<br>(23 June 2022) | No                    | None               | N/A          |                               | Cabinet Member for Highway Management | Jon Beale, Traffic and Traffic Schemes Technical Officer<br>Tel: 07860 330031        | Corporate Director Environment & Place |

## The Forward Plan

| Item to be considered   | Decision Maker                                       | Key Decision (yes/no) | Exempt Information | Consultation                         | Reason for Amendment (if any)  | Cabinet Member                        | Contact Officer  | Report by                              |
|---|--|-----------------------|--------------------|--------------------------------------|--|---------------------------------------|--|--|
| <p><b>Didcot: B4493 Wantage Road - Proposed Waiting Restrictions</b><br/>(Ref: 2022/003)</p> <p>To seek approval of the proposals.</p>  | Cabinet Member for Highway Management (23 June 2022) | No                    | None               | Key Stakeholders and Local Residents | <p>Decision due date for Cabinet Member for Highway Management changed from 24/03/2022 to 28/04/2022. Reason: Further work required.</p> <p>Decision due date for Cabinet Member for Highway Management changed from 28/04/2022 to 23/06/2022. Reason: Further work required</p> | Cabinet Member for Highway Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety<br>Tel: 07392 318871  | Corporate Director Environment & Place |
| <p><b>East Hagbourne - proposed 20mph speed limit</b><br/>(Ref: 2022/029)</p> <p>A decision is sought on a proposed 20 mph speed limit restrictions.</p>                      | Cabinet Member for Highway Management (23 June 2022) | No                    | None               | N/A                                  | Decision due date for Cabinet Member for Highway Management changed from 26/05/2022 to 23/06/2022. Reason: Further work required.  | Cabinet Member for Highway Management | Tim Shickle, Group Manager - Traffic & Road Safety Tel: 07920 591545, Jon Beale, Traffic and Traffic Schemes Technical Officer Tel: 07860 330031 | Corporate Director Environment & Place |
| <p><b>Faringdon Market Place - proposed extension of days of operation of market waiting restrictions</b><br/>(Ref: 2022/054)</p> <p>A decision is sought on the proposed</p> | Cabinet Member for Highway Management (23 June 2022) | No                    | None               | N/A                                  |  | Cabinet Member for Highway Management | Lee Turner, Principal Officer - Traffic Schemes<br>Tel: 07917 072678   | Corporate Director Environment & Place |

## The Forward Plan

| Item to be considered  | Decision Maker   | Key Decision (yes/no) | Exempt Information | Consultation | Reason for Amendment (if any)  | Cabinet Member                        | Contact Officer  | Report by                              |
|--|--|-----------------------|--------------------|--------------|--|---------------------------------------|--|--|
| extension of days of operation of market waiting restrictions.   |  |                       |                    |              |  |                                       |  |  |
| <b>Finmere - Mixbury - proposed 50mph speed limit</b><br><i>(Ref: 2022/055)</i><br><br>A decision is sought on a proposed 50mph speed limit.   | Cabinet Member for Highway Management<br><i>(23 June 2022)</i> | No                    | None               | N/A          |  | Cabinet Member for Highway Management | Julian Richardson, Senior Engineer (Road Agreements Team C&W) Tel: 07825 052736  | Corporate Director Environment & Place |
| <b>Garsington - Pettitwell - proposed waiting restrictions</b><br><i>(Ref: 2022/057)</i><br><br>A decision is sought on proposed waiting restrictions.                                     | Cabinet Member for Highway Management<br><i>(23 June 2022)</i> | No                    | None               | N/A          |  | Cabinet Member for Highway Management | Jon Beale, Traffic and Traffic Schemes Technical Officer<br>Tel: 07860 330031  | Corporate Director Environment & Place |
| <b>Middle Barton and Westcot Barton proposed 20mph and 30mph speed limits</b><br><i>(Ref: 2022/038)</i><br><br>A decision is sought on proposed 20 mph and 30mph speed limit restrictions. | Cabinet Member for Highway Management<br><i>(23 June 2022)</i> | No                    | None               | N/A          | Decision due date for Cabinet Member for Highway Management changed from 26/05/2022 to 23/06/2022.<br>Reason: Further work required. | Cabinet Member for Highway Management | Tim Shickle, Group Manager - Traffic & Road Safety Tel: 07920 591545, James Wright, Traffic & Traffic Schemes Technical Officer<br>Tel: 07789 926984 | Corporate Director Environment & Place |
| <b>Oxford – David Walter Close - proposed</b>  | Cabinet Member for   | No                    | None               | N/A          |  | Cabinet Member for                    | Anthony Kirkwood,  | Corporate Director                     |

## The Forward Plan

| Item to be considered  | Decision Maker  | Key Decision (yes/no) | Exempt Information | Consultation                         | Reason for Amendment (if any)   | Cabinet Member                        | Contact Officer   | Report by                              |
|--|---|-----------------------|--------------------|--------------------------------------|---|---------------------------------------|---|--|
| <p><b>waiting restrictions</b><br/>(Ref: 2022/053)</p> <p>A decision is sought on proposed waiting restrictions.</p>   | Highway Management<br>(23 June 2022)                    |                       |                    |                                      |   | Highway Management                    | Principal Engineer - Traffic & Road Safety<br>Tel: 07392 318871   | Environment & Place                    |
| <p><b>Oxford: Ferry Hinksey Road - Proposed Amendment to Waiting Restrictions and Parking Places</b><br/>(Ref: 2021/194)</p> <p>To seek approval of the proposals.</p> | Cabinet Member for Highway Management<br>(23 June 2022) | No                    | None               | Key Stakeholders and Local Residents | <p>Decision due date for Cabinet Member for Highway Management changed from 23/12/2021 to 27/01/2022.<br/>Reason: Further work required.</p> <p>Decision due date for Cabinet Member for Highway Management changed from 27/01/2022 to 24/03/2022.<br/>Reason: Further work required.</p> <p>Decision due date for Cabinet Member for Highway Management changed from 24/03/2022 to 28/04/2022.<br/>Reason: Further work required.</p> <p>Decision due date for Cabinet Member for Highway Management</p> | Cabinet Member for Highway Management | Julian Richardson, Senior Engineer (Road Agreements Team C&W) Tel: 07825 052736, Tim Shickle, Group Manager - Traffic & Road Safety Tel: 07920 591545 | Corporate Director Environment & Place |



## The Forward Plan

| Item to be considered  | Decision Maker   | Key Decision (yes/no) | Exempt Information | Consultation | Reason for Amendment (if any)   | Cabinet Member                        | Contact Officer  | Report by                              |
|--|--|-----------------------|--------------------|--------------|---|---------------------------------------|--|--|
|  |  |                       |                    |              | changed from 28/04/2022 to 23/06/2022.<br>Reason: Further work required |                                       |  |  |
| <b>Oxford: Keble Road and Old Greyfriars St</b><br><i>(Ref: 2022/068)</i><br><br>A decision is sought on a proposed electric vehicle charging parking places.                    | Cabinet Member for Highway Management<br><i>(23 June 2022)</i> | No                    | None               | N/A          |   | Cabinet Member for Highway Management | Michael Deadman,<br>Transport Development Control Lead<br>Officer Tel: 07767 608992        | Corporate Director Environment & Place |
| <b>Radley - Whites Lane - proposed prohibition of motor vehicles</b><br><i>(Ref: 2022/058)</i><br><br>A decision is sought on a proposed proposed prohibition of motor vehicles. | Cabinet Member for Highway Management<br><i>(23 June 2022)</i> | No                    | None               | N/A          |   | Cabinet Member for Highway Management | Daniel Mowlem,<br>Engineer - Road Agreements Team - C&W Engineering 1<br>Tel: 07393 001029 | Corporate Director Environment & Place |
| <b>Stoke Lyne - proposed 20mph and 30mph speed limits</b><br><i>(Ref: 2022/060)</i><br><br>A decision is sought on propsoed 20mph and 30mph speed limits.                        | Cabinet Member for Highway Management<br><i>(23 June 2022)</i> | No                    | None               | N/A          |   | Cabinet Member for Highway Management | Geoff Barrell,<br>Senior Infrastructure Planner Tel: 07740 779859                          | Corporate Director Environment & Place |

## The Forward Plan

| Item to be considered   | Decision Maker  | Key Decision (yes/no) | Exempt Information | Consultation                         | Reason for Amendment (if any)  | Cabinet Member                        | Contact Officer  | Report by                              |
|---|---|-----------------------|--------------------|--------------------------------------|--|---------------------------------------|--|--|
| <p><b>Upper Heyford: Camp Road - Proposed Waiting Restrictions and Loading Bay</b><br/>(Ref: 2022/010)</p> <p>To seek approval of the proposals.</p>    | Cabinet Member for Highway Management<br>(23 June 2022) | No                    | None               | Key Stakeholders and Local Residents | <p>Decision due date for Cabinet Member for Highway Management changed from 24/03/2022 to 28/04/2022.<br/>Reason: Further work required.</p> <p>Decision due date for Cabinet Member for Highway Management changed from 28/04/2022 to 23/06/2022.<br/>Reason: Further work required</p> | Cabinet Member for Highway Management | Julian Richardson,<br>Senior Engineer (Road Agreements Team C&W) Tel: 07825 052736,<br>Tim Shickle,<br>Group Manager - Traffic & Road Safety Tel: 07920 591545 | Corporate Director Environment & Place |
| <p><b>Warborough - Thame Road - proposed waiting restrictions</b><br/>(Ref: 2022/062)</p> <p>A decision is sought on proposed waiting restrictions.</p> | Cabinet Member for Highway Management<br>(23 June 2022) | No                    | None               | N/A                                  |  | Cabinet Member for Highway Management | Aaron Morton,<br>Engineer (Road Agreements Team - SV Engineering 1)<br>Tel: 07393 001028   | Corporate Director Environment & Place |

**21 July 2022**

| Item to be considered  | Decision Maker                        | Key Decision (yes/no) | Exempt Information | Consultation | Reason for Amendment (if any)                               | Cabinet Member                        | Contact Officer  | Report by                              |
|--|---------------------------------------|-----------------------|--------------------|--------------|---|---------------------------------------|--|--|
| <p><b>Oxford- A40 junction with Blandford Avenue and Davenant Road – proposed access</b></p> | Cabinet Member for Highway Management | Yes                   | None               | N/A          | Decision due date for Cabinet Member for Highway Management | Cabinet Member for Highway Management | Tim Shickle,<br>Group Manager - Traffic & Road Safety Tel: 07920 | Corporate Director Environment & Place |

## The Forward Plan

| Item to be considered  | Decision Maker  | Key Decision (yes/no)              | Exempt Information | Consultation                         | Reason for Amendment (if any)   | Cabinet Member                        | Contact Officer  | Report by                              |
|--|---|------------------------------------|--------------------|--------------------------------------|---|---------------------------------------|--|--|
| <p><b>restrictions and traffic calming measures</b><br/>(Ref: 2022/037)</p> <p>A decision is sought on a proposed proposed access restrictions and traffic calming measures.</p> | (21 July 2022)  |                                    |                    |                                      | changed from 26/05/2022 to 21/07/2022.<br>Reason: Further work required   |                                       | 591545, Anthony Kirkwood,<br>Principal Engineer - Traffic & Road Safety<br>Tel: 07392 318871 |  |
| <p><b>Witney - Proposed 20mph Speed Limits</b><br/>(Ref: 2022/024)</p> <p>To seek approval of the proposals.</p>   | Cabinet Member for Highway Management<br>(21 July 2022) | Yes - Affects more than 1 division | None               | Key Stakeholders and Local Residents | <p>Decision due date for Cabinet Member for Highway Management changed from 28/04/2022 to 26/05/2022.<br/>Reason: Further work required</p> <p>Decision due date for Cabinet Member for Highway Management changed from 26/05/2022 to 23/06/2022.<br/>Reason: Further work required.</p> <p>Decision due date for Cabinet Member for Highway Management changed from 23/06/2022 to 21/07/2022.<br/>Reason: Further work required.</p> | Cabinet Member for Highway Management | Tim Shickle,<br>Group Manager - Traffic & Road Safety<br>Tel: 07920 591545                   | Corporate Director Environment & Place |
| <b>Burford: A361 Priory</b>  | Cabinet   | No                                 | None               | N/A                                  |   | Cabinet                               | James Wright,  | Corporate                              |

## The Forward Plan

| Item to be considered   | Decision Maker   | Key Decision (yes/no) | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member                        | Contact Officer  | Report by                              |
|---|--|-----------------------|--------------------|--------------|-------------------------------|---------------------------------------|--|--|
| <p><b>Lane by Co-op store</b><br/><i>(Ref: 2022/074)</i></p> <p>A decision is sought on a proposed loading bay.</p>   | Member for Highway Management<br><i>(21 July 2022)</i>         |                       |                    |              |                               | Member for Highway Management         | Traffic & Traffic Schemes<br>Technical Officer<br>Tel: 07789 926984                  | Director Environment & Place           |
| <p><b>Charlbury: proposed extension of 30mph speed limit, traffic calming measures and waiting restrictions</b><br/><i>(Ref: 2022/077)</i></p> <p>A decision is sought on a proposed extension of the 30mph speed limit on the B4026 Spelsbury Road, additional waiting restrictions and traffic calming build out.</p> | Cabinet Member for Highway Management<br><i>(21 July 2022)</i> | No                    | None               | N/A          |                               | Cabinet Member for Highway Management | James Wright,<br>Traffic & Traffic Schemes<br>Technical Officer<br>Tel: 07789 926984 | Corporate Director Environment & Place |
| <p><b>Garsington: Wheatley Road – proposed zebra crossing</b><br/><i>(Ref: 2022/076)</i></p> <p>A decision is sought on a proposed zebra crossing.</p>  | Cabinet Member for Highway Management<br><i>(21 July 2022)</i> | No                    | None               | N/A          |                               | Cabinet Member for Highway Management | Geoff Barrell,<br>Senior Infrastructure Planner<br>Tel: 07740 779859                 | Corporate Director Environment & Place |
| <p><b>Oxford: Reliance Way – proposed waiting</b></p>   | Cabinet Member for   | No                    | None               | N/A          |                               | Cabinet Member for                    | Vicki Neville,<br>Technical Officer,   | Corporate Director                     |

## The Forward Plan

| Item to be considered  | Decision Maker   | Key Decision (yes/no) | Exempt Information | Consultation | Reason for Amendment (if any)   | Cabinet Member                        | Contact Officer  | Report by                              |
|--|--|-----------------------|--------------------|--------------|---|---------------------------------------|--|--|
| <b>restrictions</b><br><i>(Ref: 2022/078)</i><br><br>A decision is sought on proposed waiting restrictions.  | Highway Management<br><i>(21 July 2022)</i>                    |                       |                    |              |   | Highway Management                    | Parking Management Tel: 07917 921437   | Environment & Place                    |
| <b>Oxford: Various sites</b><br><i>(Ref: 2022/073)</i><br><br>A decision is sought on proposed electric vehicle charging parking places.   | Cabinet Member for Highway Management<br><i>(21 July 2022)</i> | No                    | None               | N/A          |   | Cabinet Member for Highway Management | Elizabeth Bohun, Lead Technologist EV Integration Tel: 07774 335687  | Corporate Director Environment & Place |
| <b>Oxford: Various sites – proposed amendments to parking permit eligibility</b><br><i>(Ref: 2022/075)</i><br><br>A decision is sought on proposed amendments to parking permit eligibility. | Cabinet Member for Highway Management<br><i>(21 July 2022)</i> | No                    | None               | N/A          |   | Cabinet Member for Highway Management | Christian Mauz, Technical Officer Tel: 07392 318873  | Corporate Director Environment & Place |
| <b>South and Vale districts various locations – proposed new and deleted Disabled Persons parking Places</b><br><i>(Ref: 2022/036)</i><br><br>A decision is sought                           | Cabinet Member for Highway Management<br><i>(21 July 2022)</i> | No                    | None               | N/A          | Decision due date for Cabinet Member for Highway Management changed from 26/05/2022 to 21/07/2022. Reason: Further work required. | Cabinet Member for Highway Management | Tim Shickle, Group Manager - Traffic & Road Safety Tel: 07920 591545, Anthony Kirkwood, Principal Engineer - Traffic | Corporate Director Environment & Place |

## The Forward Plan

| Item to be considered   | Decision Maker   | Key Decision (yes/no) | Exempt Information | Consultation                         | Reason for Amendment (if any)  | Cabinet Member                        | Contact Officer  | Report by                              |
|---|--|-----------------------|--------------------|--------------------------------------|--|---------------------------------------|--|--|
| on proposed new and deleted disabled persons parking places.  |  |                       |                    |                                      |  |                                       | & Road Safety<br>Tel: 07392<br>318871  |  |
| <b>Sydenham: B4445 traffic calming measures</b><br><i>(Ref: 2022/079)</i><br><br>A decision is sought on proposed traffic calming measures.           | Cabinet Member for Highway Management<br><i>(21 July 2022)</i> | No                    | None               | N/A                                  |  | Cabinet Member for Highway Management | Geoff Barrell, Senior Infrastructure Planner<br>Tel: 07740 779859                | Corporate Director Environment & Place |
| <b>Wantage: A417 at Eastern Access to Crab Hill Development - Bus Lane Access</b><br><i>(Ref: 2021/181)</i><br><br>To seek approval of the proposals. | Cabinet Member for Highway Management<br><i>(21 July 2022)</i> | No                    | None               | Key Stakeholders and Local Residents | Decision due date for Cabinet Member for Highway Management changed from 23/12/2021 to 27/01/2022.<br>Reason: Further work required.<br><br>Decision due date for Cabinet Member for Highway Management changed from 27/01/2022 to 24/03/2022.<br>Reason: Further work required.<br><br>Decision due date for Cabinet Member for Highway Management changed from | Cabinet Member for Highway Management | Michael Deadman, Transport Development Control Lead Officer<br>Tel: 07767 608992 | Corporate Director Environment & Place |

### The Forward Plan

| Item to be considered | Decision Maker | Key Decision (yes/no) | Exempt Information | Consultation | Reason for Amendment (if any)  | Cabinet Member | Contact Officer | Report by |
|-----------------------|----------------|-----------------------|--------------------|--------------|--|----------------|-----------------|-----------|
|                       |                |                       |                    |              | 24/03/2022 to 26/05/2022.<br>Reason: Further work required.<br><br>Decision due date for Cabinet Member for Highway Management changed from 26/05/2022 to 21/07/2022.<br>Reason: Further work required |                |                 |           |